



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

JOSH STEIN  
GOVERNOR

J.R. "JOEY" HOPKINS  
SECRETARY

April 11, 2025

**NOTIFICATION OF AWARD**  
**NON-EXCLUSIVE CONTRACT**

Goshen Construction, LLC  
106 Burrington Road  
Greenville, NC 27834

**Contract ID:** D6D3.SBE.020  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 6.102419.9  
**County:** Columbus  
**Route:** Various  
**Description:** Flagging for NCDOT Maintenance Operations

Your firm has been awarded the contract for the above project as one of the low bidders from the April 2, 2025 bid letting, in the amount of \$262,505.03.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2024 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

**Telephone:** (910) 364-0603  
**Website:** [www.ncdot.gov](http://www.ncdot.gov)


**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Ken Clark, P.E.**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-788-5300**, or [kclark2@ncdot.gov](mailto:kclark2@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

Neil Butler  
Division Proposals Engineer

<b>cc:</b>	Lee Jernigan, P.E.	Chuck Miller, P.E.	Jason Salisbury, P.E.	Steve Kendall, P.E.	Ken Clark, P.E.
	Rob Stone, P.E.	Matt Edwards, P.E.	Blythe Jordan, PLS	Christy Huff, P.E.	Jonathan Blackwell